



Form Revision Date 07/2016

## ANNUAL REPORT

*(Required by Section 911, Act 284, Public Act of 1972)*

The identification number assigned by the Bureau is: 800678868

Annual Report Filing Year: 2018

**1. Corporation Name:**

A-1 BAIL BOND AGENCY, INC.

**2. The street address of the corporation's registered office and the name of the resident agent at that office:**

1. Resident Agent Name: MATTHEW MADDOCK  
 2. Street Address: 1042 NORTH MILFORD RD STE 105  
 Apt/Suite/Other:  
 City: MILFORD  
 State: MI Zip Code: 48381

**3. Mailing address of the corporation's registered office:**

P.O. Box or Street Address: 1042 N MILFORD RD  
 Apt/Suite/Other: 105  
 City: MILFORD  
 State: MI Zip Code: 48381

**4. Provide the names and business or residence addresses of the corporations board of directors and its president, treasurer, and secretary:**

Title	Name	Residence or Business Address
PRESIDENT	MATT MADDOCK	1042 N MILFORD RD, 105, MILFORD, MI 48381 USA
TREASURER	MATT MADDOCK	1042 N MILFORD RD, 105, MILFORD, MI 48381 USA
SECRETARY	MATT MADDOCK	1042 N MILFORD RD, 105, MILFORD, MI 48381 USA
DIRECTOR	MATT MADDOCK	1042 N MILFORD RD, 105, MILFORD, MI 48381 USA

**5. Describe the general nature and kind of business in which the corporation is engaged in during the year covered by this report:**  
 BAIL BONDS AND LEGAL SERVICES THROUGHOUT THE STATE OF MICHIGAN.

This document must be signed by an authorized officer or agent:

Signed this 20th Day of May, 2020 by:

Signature	Title	Title if "Other" was selected
Matt Maddock	President	

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

Decline       Accept

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS**

**FILING ENDORSEMENT**

***This is to Certify that the*** 2018 ANNUAL REPORT

***for***

A-1 BAIL BOND AGENCY, INC.

***ID Number:*** 800678868

***received by electronic transmission on*** May 20, 2020 ***, is hereby endorsed.***

***Filed on*** May 20, 2020 ***, by the Administrator.***

***The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.***



***In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 20th day of May, 2020.***

*Linda Clegg*

***Linda Clegg, Interim Director***

***Corporations, Securities & Commercial Licensing Bureau***